

When The Western Experience was originally conceived, we sought to write a textbook that would introduce students to the growing field of social history and exciting new ways of thinking about history. We wanted the textbook not merely to set forth information but to serve as an example of historical writing. That means we cared a lot about the quality of the writing itself and also that we wanted the chapters to be examples of a historical essay that set up a historical problem and developed arguments about that problem using historical evidence. We also recognized that for American students the Western Civilization textbook needed to provide an overview of that civilization, giving students an introduction to the major achievements in Western thought, art, and science as well as the social, political, and economic context for understanding them. And lastly, we were determined that our book would treat all these various aspects of history in an integrated way. Too many books, we felt, dealt with cultural or social change entirely separately, even in separate chapters, and we sought to demonstrate and exemplify the connections. To that end, The Western Experience is designed to provide an analytical and reasonably comprehensive account of the contexts within which, and the processes by which, European society and civilization evolved.

Now in its tenth edition, The Western Experience has continued its evolution. Throughout, this edition has incorporated new scholarship while maintaining its thematic approach. The ninth edition's Chapters 22, 23, and 24 have now been compressed and reorganized into new Chapters 22 and 23. These new chapters describe the early nineteenth century, with a special focus on industrialization and its effects, in a more streamlined fashion. New Chapter 28, which covers World War II, has been reorganized to meet that same goal. New Chapter 29, devoted to Europe in the postwar era, expands the ninth edition's discussion of the topic to include a crucial examination of Americanization and decolonization. An entirely new Chapter 30, "Europe in the Global Era," addresses contemporary issues, including transnational and unity trends, postcolonial immigration issues, and economic globalization.

EXPERIENCING HISTORY

Everyone uses history. We use it to define who we are and to connect our personal experience to the collective memory of the groups to which we belong, including a particular region, nation, and culture. We invoke the past to explain our hopes and ambitions and to justify our fears and conflicts. The Charter of the United Nations, like the American Declaration of Independence, is based on a view of history. When workers strike or armies march, they cite the lessons of their history. Because history is so important to us psychologically and intellectually, historical understanding is always shifting and often controversial.

Historical knowledge is cumulative. Historians may ask many of the same questions about different periods of history or raise new questions or issues; they integrate the answers, and historical knowledge grows. The study of history cannot be a subjective exercise in which all opinions are equally valid. Regardless of the impetus for a particular historical question, the answer to it stands until overturned by better evidence. We now know more about the past than ever before, and we understand it as the people we study could not. Unlike them, we know the outcome of their history; we can apply methods they did not have, and often we have evidence they never saw.

Humans have always found pleasure in the reciting and reading of history. The poems about the fall of Troy or the histories of Herodotus and Thucydides entertained the ancient Greeks. The biographies of great men and women, dramatic accounts of important events, colorful tales of earlier times can be fascinating in themselves. Through these encounters with history we experience the common concerns of all people; and through the study of European history, we come to appreciate the ideals and conflicts, the failures and accidents, the social needs and human choices that formed the Western world in which we live. Knowing the historical context also enriches our appreciation for the achievements of European culture, enabling us to see its art, science, ideas, and politics in relationship to real people, specific interests, and burning issues.

We think of Europe's history as the history of Western civilization because the Greeks gave the names east and west to the points on the horizon at which the sun rises and sets. Because the Persian Empire and India lay to their east, the Greeks labeled their own continent, which they called Europe, the west. However, we need to be cautious about the view that Western civilization is a united whole, entirely distinct from other civilizations, except perhaps in its cultural development. We will see many occasions when a larger context is appropriate.

The Western Experience thus gives primary attention to a small part of the world and honors a particular cultural tradition. Yet the concentration on Europe does allow us to explore contrasts of worldwide significance; between city and rural life; among empires and monarchies and republics; in life before and after industrialization; among societies that organized labor through markets, serfdom, and slavery; between cultures little concerned with science and those that used changing scientific knowledge; among different ways of creating and experiencing forms of literature and the arts; and among Christian and non-Christian religions and all the major forms of Christianity.

A college course alone cannot create an educated citizen. Moreover, Western history is not the only history a person should know, and an introductory survey is not necessarily the best way to learn it. Yet, as readers consider and then challenge interpretations offered in this text, they will exercise critical and analytical skills. They can begin to overcome the parochialism that attributes importance only to the present. To learn to think critically about historical evidence and know how to formulate an argument on the bases of this evidence is to experience the study of history as one of the vital intellectual activities by which we come to know who and where we are.

A Balanced, Interpretive, and Flexible Approach

At the same time, we recognize that the professional scholar's preference for new perspectives over familiar ones makes a distinction that students may not share. For them, the latest interpretations need to be integrated with established understandings and controversies, with the history of people and events that are part of our cultural lore. We recognize that a textbook should provide a coherent presentation of the basic information from which students can begin to form their historical understanding. We believe this information must be part of an interpretive history but also that its readers—teachers, students, and general readers—should

be free to use it in many ways and in conjunction with their own areas of special knowledge and their own interests and curiosity.

Use of Themes

Throughout this book, from the treatment of the earliest civilizations to the discussion of the present, we pursue certain key themes. These seven themes constitute a set of categories by which societies and historical change can be analyzed.

Social Structure In early chapters, social structure involves how the land was settled, divided among its inhabitants, and put to use. Later discussions of how property is held must include corporate, communal, and individual ownership, then investment banking and companies that sell shares. Similarly, in each era we treat the division of labor, noting whether workers are slave or free, male or female, and when there are recognized specialists in fighting or crafts or trade. The chapters covering the ancient world, the Middle Ages, and the early modern period explore social hierarchies that include nobles, clergy, commoners, and slaves or serfs; the treatments of the French Revolution, the Industrial Revolution, and twentieth-century societies analyze modern social classes.

The Body Politic Another theme we analyze throughout this book is what used to be called the body politic. Each era contains discussions of how political power is acquired and used and of the political structures that result. Students learn about the role of law from ancient codes to the present, as well as problems of order, and the formation of governments, including why government functions have increased and political participation of the population has changed.

Technology From cultivation in the plains of the Tigris and Euphrates to the global economy, we follow changes in the organization of production and in the impact of technology. We note how goods are distributed, and we observe patterns of trade as avenues of cultural exchange in addition to wealth. We look at the changing economic role of governments and the impact of economic theories.

Gender Roles and Family The evolution of the family and changing gender roles are topics fundamental to every historical period. Families give form to daily life and kinship structures. The history of demography, migration, and work is also a history of the family. The family has always been a central focus of social organization and religion, as well as the principal instrument

by which societies assign specific practices, roles, and values to women and men. Gender roles have changed from era to era, differing according to social class and between rural and urban societies. Observing gender roles across time, the student discovers that social, political, economic, and cultural history are always interrelated; that the present is related to the past; and that social change brings gains and losses rather than evolution in a straight line—three lessons all history courses teach.

War No history of Europe could fail to pay attention to war, which, for most polities, has been their most demanding activity. Warfare has strained whatever resources were available from ancient times to the present, leading governments to invent new ways to extract wealth and mobilize support. War has built and undermined states, stimulated science and consumed technology, made heroes, and restructured nobility, schooling, and social services. Glorified in European culture and often condemned, war in every era has affected the lives of all its peoples. This historical significance, more than specific battles, is one of the themes of *The Western Experience*.

Religion Religion has been basic to the human experience, and our textbook explores the different religious institutions and experiences that societies developed. Religion affects and is affected by all the themes we address, creating community and causing conflict, shaping intellectual and daily life, providing the experiences that bind individual lives and society within a common system of meaning.

Cultural Expression For authors of a general history, no decision is more difficult than the space devoted to cultural expression. In this respect, as elsewhere, we have striven for a balance between high and popular culture. We present as clearly and concisely as possible the most important formal ideas, philosophies, and ideologies of each era. We emphasize concepts of recognized importance in the general history of ideas and those concepts that illuminate behavior and discourse in a given period. We pay particular attention to developments in science that we believe are related to important intellectual, economic, and social trends. Popular culture appears both in specific sections and throughout the book. We want to place popular culture within its social and historical context but not make the gulf too wide between popular and high or formal culture. Finally, we write about many of the great works of literature, art, architecture, and music. Because of the difficulties of selection, we have tried to emphasize works that are cultural expressions of their time but that also have been influential over the ages and around the globe.

Attention to these seven themes occasions problems of organization and selection. We could have structured this book around a series of topical essays, perhaps repeating the series of themes for each of the standard chronological divisions of European history. Instead, we chose to preserve a narrative flow that emphasizes interrelationships and historical context. We wanted each chapter to stand as an interpretive historical essay, with a beginning and conclusion. As a result, the themes emerge repeatedly within discussions of a significant event, an influential institution, an individual life, or a whole period of time. Or they may intersect in a single institution or historical trend. Nevertheless, readers can follow any one of these themes across time and use that theme as a measure of change and a way to assess the differences and similarities between societies.

Changes to the Tenth Edition

For us the greatest pleasure in a revision lies in the challenge of absorbing and then incorporating the latest developments in historical understanding. From its first edition, this book included more of the results of quantitative and social history than most general text-books of European history, an obvious reflection of our own research. Each subsequent edition provided an occasion to incorporate current methods and new knowledge, such as the rise of gender studies: a challenge that required reconsidering paragraphs, sections, and whole chapters in the light of new theories and new research, sometimes literally reconceptualizing part of the past.

New Chapter 22: "Foundations of Nineteenth Century Europe" and Chapter 23: "States and Nations in the Nineteenth Century, 1830–1870"

From the previous edition, Chapters 22, 23, and 24 have been compressed into new Chapters 22 and 23. These new condensed chapters have made the discussion of the early nineteenth-century more thematically coherent, especially in regard to industrialization and its effects.

New Chapter 28: "The Nightmare: World War II" and Chapter 29: "Europe in the Postwar Era"

In the tenth edition, Chapter 28 has been streamlined for better understanding and emphasis. In new Chapter 29,

we have expanded the previous ninth edition discussion of postwar Europe while incorporating critical new scholarship to provide a comprehensive treatment of the period. This revision addresses the postwar Americanization of Europe and adds a completely new and much-amplified section on decolonization.

New Chapter 30: "Europe in the Global Era"

This timely new chapter takes on the issues in contemporary history, including such topics as transnational and unity trends in Europe, postcolonial immigration issues in Europe, and Europe and economic globalization. By increasing the amount of scholarship on contemporary Europe included in *The Western Experience*, the tenth edition contains original and hard-hitting material on the global dimensions of European history.

PEDAGOGICAL FEATURES

Each generation of students brings different experiences, interests, and training into the classroom—changes that are important to the teaching-learning process. The students we teach have taught us what engages or confuses them, what impression of European history they bring to college, and what they can be expected to take from a survey course. Current political, social, and cultural events also shape what we teach and how we teach. Our experience as teachers and the helpful comments of scores of other teachers have led to revisions and new additions throughout the book as we have sought to make it clearer and more accessible without sacrificing our initial goal of writing a reasonably sophisticated, interpretive, and analytic history.

Primary Source Boxes

These excerpts from primary sources are designed to illustrate or supplement points made in the text, to provide some flavor of the issues under discussion, and to allow beginning students some of that independence of judgment that comes from a careful reading of historical sources.

Historical Issues Boxes

These boxes explain major controversies over historical interpretations so that students can see how historical understanding is constructed. They encourage students to participate in these debates and formulate their own positions.

Global Moment Boxes

These boxes focus on particularly vivid occasions when Europeans encountered other world civilizations, in order to suggest the broader context within which Western history unfolded.

Chapter-Opening Timelines

Each chapter opens with a new timeline. These timelines are meant to offer students a visual aid with which to track simultaneous developments and important dates to remember. Ultimately, we hope that they will help give readers a grounded sense of chronology.

Chapter-Opening Outlines

Each chapter opens with a short outline to give students a sense of what's to come in each chapter.

Glossary and Key Terms

Glossary words are bolded in each chapter and compiled in the end-of-book glossary.

The Art

The tenth edition of *The Western Experience* continues the precedent of earlier editions, with more than four hundred full-color reproductions of paintings and photographs and over one hundred clearly focused maps.

The Maps

The maps in *The Western Experience* are already much admired by instructors. Each carries an explanatory caption that enhances the text coverage to help students tackle the content without sacrificing subtlety of interpretation or trying to escape the fact that history is complex. Each caption is enhanced with a thought question.

Questions for Further Thought

To encourage students to move beyond rote learning of historical "facts" and to think broadly about history, the authors have added "Questions for Further Thought" at the end of each chapter. These are too broad to be exam questions; instead, they are meant to be questions that stimulate the students to think about history and social, political, and economic forces. Some are comparative, some require students to draw on knowledge of a previous chapter, some ask about the role of great leaders in politics, and some ask about

how the less famous people living at the time perceived the events surrounding them.

Heading Levels

We have given particular attention to descriptive content guides, such as the consistent use of three levels of headings. We believe these will help students identify specific topics for purposes of study and review as well as give a clear outline of a chapter's argument.

Chronological Charts

Nearly every chapter employs charts and chronological tables that outline the unfolding of major events and social processes and serve as a convenient reference for students.

AVAILABLE FORMATS

To provide an alternative to the full-length hardcover edition, *The Western Experience*, tenth edition, is available in a two-volume edition.

- Volume I includes chapters 1–17 and covers material through the eighteenth century.
- Volume II includes chapters 15–30 and covers material since the sixteenth century.

Supplementary Instructional Materials

McGraw-Hill offers instructors and students a variety of ancillary materials to accompany *The Western Experience*. Please contact your local McGraw-Hill representative for details concerning policies, prices, and availability.

Online Learning Center for Instructors At www. mhhe.com/chambers10. At this home page for the text-specific Web site, instructors will find a series of online tools to meet a wide range of classroom needs. The Instructor's Manual, PowerPoint presentations, and blank maps can be downloaded by instructors, but are password protected to prevent tampering. Instructors can also create an interactive course syllabus using McGraw-Hill's PageOut (www.mhhe.com/pageout).

McGraw-Hill's Primary Source Investigator (PSI) Now online at www.mhhe.com/psi, PSI is designed to support and enrich the text discussion in *The Western Experience*. It gives instructors and students access to hundreds of primary and secondary sources, including documents, images, maps, and videos, keyed to each chapter of *The Western Experience*. Students can use these resources to formulate and defend their arguments and as a study tool to further their understanding of the topics discussed in each chapter. All assets are also indexed by type, subject place, and time period, allowing students and instructors to locate resources quickly and easily.

The Online Learning Center At www.mhhe.com/chambers10. The Online Learning Center is a fully interactive, book-specific Web site featuring numerous student study tools such as multiple-choice practice quizzes, interactive maps, an essay quiz, problems for analysis, chapter outlines, and chapter overviews.

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